

Madison County Utilities District 297 Michelle Dr.

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May 26, 2008

RECEIVED

MAY 29 2008

PUBLIC SERVICE
COMMISSION

Acting Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P O Box 616
Frankfort, KY 40601

Re: Case No. 2008-00153
Purchased Water Adjustment Filing Amended
Exhibit #2

When our original water usage (exhibit #2) was sent in April 25, 2008 there was only an 11 month period on that exhibit.

Sam Reid has called and he advised us to amend the exhibit to a 12 month period. This has been done, a fax of this exhibit has been sent to Mr. Reid .

Enclosed is the amended exhibit #2 to include a complete 12 month usage period in regard to our request for a tariff increase, effective July 1, 2008.

If you have any questions please feel free to contact me at 859-624-1735.

Sincerely,



John C. Clark
Manager

Madison County Utilities District

Exhibit #2

Water Purchased - 12 Months

<u>Usage Period</u>	<u>100 Cu Ft</u>
3/1-4/2/07	75,792
4/2-5/1/07	73,227
5/1-6/1/07	96,995
6/1-7/2/07	106,486
7/2-8/1/07	99,151
8/1-9/4/07	104,397
9/4-10/1/07	75,009
10/1-11/2/07	75,149
11/2-12/3/07	94,039
12/3-1/3/07	68,351
1/3-2/1/08	65,082
2/1-3/3/08	68,801
TOTAL	1,002,479